

AMENDED

APPLICATION FOR PERMIT

Serial No. 8834

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 18 1929
Returned to applicant for correction JUL 9 1929
Corrected application filed JUL 20 1929

The undersigned Kent Land & Livestock Company
of Fallon, County of Churchill, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Date of incorporation May 31, 1919; Nevada corporation.

- 1. The source of the proposed appropriation is Freeman Creek and Canyon
2. The amount of water applied for is 0.5 second-feet.
3. The water to be used for Stockwatering and domestic purposes
4. The water is to be diverted from its source at the following point: In the SE 1/4 NW 1/4 Sec. 12, T. 20 N; R. 33 E., unsurveyed, or S. 32°48' W., 8910 feet from the S.E. corner of Section 36, T. 21 N; R. 33 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about and end about, of each year.

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located Same subdivision as the point of diversion.
(f) Point of return of water to stream
(g) State number and kinds of animals to be watered 1000 head of cattle and/or 3000 sheep, and/or 100 head of horses.
(h) Use will begin about January and end about December, of each year.
(i) Remarks The pools are already installed by applicant and it is its intention to claim the same as part of this application and all rights thereunder and thereto.

DESCRIPTION OF PROPOSED WORKS

It consists of three sets of wooden troughs 1' x 1' x 8' connected

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

to spring by 1 1/2" pipe 8 feet long.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works To make repairs and the like thereto about one (1) year.

7. Remarks For use of applicant

Kent Land & Lives Stock Co., Applicant.

By C. E. Kent, Pres.

Compared R.W.-C.T.

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .05 or sufficient to water 1000 cattle, 3000 sheep, 100 horses. cubic feet per second.

Actual construction work shall begin on or before July 1, 1930

Proof of commencement of work shall be filed before August 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before July 1, 1931

Proof of completion of work shall be filed before August 1, 1931

Application of water to beneficial use shall be made on or before July 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 1, 1933

Map Filed July 8, 1929

Proof of labor filed - 10-28-30
Proof of completion of work filed - 10-28-30
Proof of beneficial use filed - 10-28-30

WITNESS MY HAND AND SEAL this 9th day of January, 1930

Certificate No. 1675. Issued May 5, 1931. 1931. 02816
By Geo. W. Malone State Engineer.

Recorded May 27, 1931 Pk. 2 Page 247
Shushill County Records
By Assistant State Engineer

Compared R.W.-C.T.